

DEEP RESARCH INTO POTENTIAL BIOMARKERS FOR DETERMINING THE NEED FOR HUNGER IN HIPPIES AND BEYOND

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BACKGROUND

Hippies are a natural national heritage and they tend to mingle. Mingling is a spontaneous phenomenon, which we have researched thoroughly in our previous studies (1), therefore we will not linger upon it here. There might be written accounts of hippies devouring food on ritual, special or spontaneous occasions in history even before, during and after the Big Bang, biblical times, the Middle ages and as far as the Kali Yuga goes.

The need for deep research has taken us as far as Rainbow Gatherings, communal campfires, lonely island's deserted beaches, Hollywood movies and people's balconies, not to mention Buddhist monasteries, nunneries, nursery front yards and Amazon forests.

The **AIM** of our study was to establish which potential indicators can indicate whether a hippie is hungry or not.

MATERIAL AND METHODS

Our study included a number of healthy hippies, the exact number being approximated and triangulated to the nearest beach. We also included a control group of non-hippie individuals including pets and barbie dolls in compliance with the Artichoke Declaration (2). Hippies and non-hippies were sampled and disposed of alike. No interruptions were necessary. The exclusion criteria resembled the inclusion ones, with the hungrier participants being dealt in a timely, adequate and efficient manner by an increasing amount of authors in need of raising their personal egometric impact. The original hippie population accent was retained. No frequency modulation was necessary except for fluctuating data emissions between kinship souls. Everything was stored in plausible containers with peace and love.

The studied parameters varied in size, monetary value and sarcasm. Most often we exploited intuition as scientifically as possible in order to produce the results inquired by the recently underestimated Zimbabwe Convention (3).

RESULTS

We estimated a lot (4). When hippies get hungry, no biomarkers can tell us what to do in terms of prophylaxis and treatment of mankind. Some of them declined to recline. Most of the subjects (controls or not) after watching Turkish and Bolivian sitcoms, declared independence. Police intervened in an efficient manner and gold medals were granted to a series of distinguished police dogs, able to sneak and speak in between the studied parameters and participants in the study.

Most of the biomarkers, such as urine, etc. were considered holy, unwanted or indisputably irrelevant, but nevertheless the samples showed high correlation with recent racial tensions and islamic content in the Bible. Some similar studies showed that some hippies were hungrier than ever in comparison to controls. Then, suddenly, the Third Eye Correlation test showed a statistically significant difference in some large values, immeasurable by default.

DISCUSSION

Writing on hippies is no big deal at all. Big deals have been perpetually including or excluding hippies as far as 3000 BC. Our team would carefully suggest a better prophylaxis and treatment schedule.

Forget the results for a while and unite. Subsequently, reasons will follow. The rising tide of temptation for knowledge among 3rd year students in the Department of Coherence will follow the bait (5) at dawn. Several of these issues have been discussed in advance (6). AT Christmas, et al. (7) told us in a study on hippies' universe that we should study ourselves on a daily basis.

CONCLUSIONS

The deal is in the meal. Forthcoming studies will show the path to follow. The general population should succumb without panic. Any results are irrelevant.

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